

## Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

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City or Town Clerk or Election Commission

Please print or type all information, except signatures.

2009 FEB 17 P 5: 02

| Fill in dates: Month Date Year Month Date BOSTON AND PROPRIES 31 2008  |
|--|
| Type of report: (Check one)  ☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ wear-end report ☐ dissolution  |
| CARLOS ANTONIO HENCIQUEZ  Full Name of Candidate (if applicable)  CITY COUNCIL DISTRICT 7  Office Sought and District  ED JUSON ST DOL MA 02125  Residential Address  Tel. No. (optional)  Committee To EVECT CARLOS A. HENCIQUEZ  Committee Name  CHARLES HOUST  Name of Committee Treasurer  PO BOX 190906 BOSTON MA 02119  Committee Mailing Address  Tel. No. (optional)   |
| SUMMARY BALANCE INFORMATION: 265-27  Line 1: Ending balance from previous report  Line 2: Total receipts this period (page 2, line 11)  Line 3: Subtotal (line 1 plus line 2)  Line 4: Total expenditures this period (page 3, line 14)  Line 5: Ending balance (line 3 minus line 4)  Line 6: Total in-kind contributions this period (page 4)  Line 7: Total (all) outstanding liabilities (page 4)  Line 8: Name of bank(s) used  CITIZEN'S BANK  |
| Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  |
| Treasurer's signature (in ink)   |
| FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)  |
| Affidavit of Candidate: (check I box only)  Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  Candidate without Committee OR Candidate with independent activity filing separate report  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55  Signed under the penalties of perjury: |

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page

| Date Name and Residential Address Received (alphabetical listing required) |  | Amount |   | Occupation & Employer (for contributions of \$200 or more |  |
|--|--|--------|---|---|--|
| 722/08   | CARLOS A. HENRIQUEZ (LOAN)                                     | 132    |   |   |  |
| 12/26/08   | CARLOS A. HENRIQUEZ (LOAN)  LBEW - 256 FREEPORT ST  TORCHESTER | 500    | _ |   |  |
|  | 다음 등 전 경험에는 이렇게 함께 함께 되고 있다. 그런<br>공기 경험하다는 기술을 하는 것이 되었다.     |        |   |   |  |
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|  |  |        |   |   |  |
| Line 9:  | Total receipts in excess of \$50 (or listed above)             |        |   |   |  |
|  | Total receipts \$50 and under* (not listed above)              |        |   |   |  |
| Line 11:   | TOTAL RECEIPTS IN THE PERIOD                                   | 632    |   | Enter on page 1, line 2                                   |  |

<sup>\*</sup> If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date<br>Received | From Whom Received*     | Residential Address Description of Contribution | Value |
|------------------|-------------------------|---|-------|
|                  |                         |   |       |
|                  |                         |   |       |
|                  |                         |   |       |
|                  |                         |   |       |
|                  |                         | Line 15: In-kind over \$50                      |       |
|                  |                         | Line 16: In-kind \$50 and under                 |       |
|                  | Enter on page 1, line 6 | Line 17: Total In-kind                          | 0     |

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date<br>Incurred | To Whom Due             | Address                    | Purpose           | Amount   |
|------------------|-------------------------|----------------------------|-------------------|----------|
| 42406            | CALIOS A.<br>HENCIQUEZ  | 20 JUDSON ST<br>DORUHESTER | LOAN              | \$ 132 - |
|                  |                         |                            |                   |          |
|                  |                         |                            |                   |          |
|                  |                         |                            |                   |          |
|                  |                         |                            |                   |          |
|                  | Enter on page 1, line 7 | Line 18: OUTSTANDING       | LIABILITIES (ALL) | 4 132    |

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.

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